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E-Filed: March 15, 2007

*Attorneys for Del and Ernestine Bunch*

## UNITED STATES BANKRUPTCY COURT

### DISTRICT OF NEVADA

In re:  
 USA COMMERCIAL MORTGAGE COMPANY,  
 Debtor.

In re:  
 USA CAPITAL REALTY ADVISORS, LLC,  
 Debtor.

In re:  
 USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,  
 Debtor.

In re:  
 USA CAPITAL FIRST TRUST DEED FUND, LLC,  
 Debtor.

In re:  
 USA SECURITIES, LLC,  
 Debtor.

Affects:

- ☐ All Debtors
- ☒ USA Commercial Mortgage Company
- ☐ USA Securities, LLC
- ☐ USA Capital Realty Advisors, LLC
- ☐ USA Capital Diversified Trust Deed Fund, LLC
- ☐ USA First Trust Deed Fund, LLC

Case No. BK-S-06-10725-LBR  
 Case No. BK-S-06-10726-LBR  
 Case No. BK-S-06-10727-LBR  
 Case No. BK-S-06-10728-LBR  
 Case No. BK-S-06-10729-LBR

Chapter 11

Jointly Administered under  
 Case No. BK-S-06-10725-LBR

### CERTIFICATE OF SERVICE

Date of Hearing: OST PENDING  
 Time of Hearing: OST PENDING  
 Place: Courtroom No. 1, Third Floor  
 Foley Federal Building  
 300 Las Vegas Blvd., S.  
 Las Vegas, NV 89101

Judge: Hon. Linda B. Riegler

### CERTIFICATE OF SERVICE

Do not use this form to prove service of summons and complaint. To prove service of a summons and complaint use the certificate in the court form entitled "Adversary" - Summons and Notice of Scheduling Conference in an Adversary Proceeding" which is available on the court's website at [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov).

1. On March 13, 2007, (date) I served the following document(s) (specify):

MOTION TO COMPEL PRODUCTION;

EX PARTE APPLICATION FOR ORDER SHORTENING TIME TO HEAR MOTION  
 TO COMPEL PRODUCTION;

DECLARATION OF RICHARD F. HOLLEY, ESQ.;

DECLARATION OF OGONNA M. ATAMOH, ESQ.;

DECLARATION OF DEL BUNCH; and

ATTORNEY INFORMATION SHEET.

2. I served the above-named document(s) by the following means to the persons as listed below:

*(Check all that apply)*



**a. ECF System**

*(You must attached the "Notice of Electronic Filing", or list persons and addresses and attach additional paper if necessary)*



**b. United States mail, postage full prepaid** *(List persons and addresses. Attach additional paper if necessary)*



**c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:



For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.



For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.



**d. By direct e mail (as opposed to through the ECF System)**

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Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.



**e. By fax transmission** *(List persons and fax numbers. Attach additional paper if necessary)*

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.



**f. By messenger** *(List persons and addresses. Attach additional paper if necessary)*

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. *(A declaration by the messenger must be attached to this Certificate of Service).*

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): 3-15-07

SHANNON LIBERIO  
(NAME OF DECLARANT)

*Shannon Liberio*  
(SIGNATURE OF DECLARANT)

**File a Motion:**

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

Type: bk

Chapter: 11 v

Office: 2 (Las Vegas)

Judge: lbr

Assets: y

Case Flag: EXHS, BAPCPA,  
LEAD, JNTADMN, APPEAL

**U.S. Bankruptcy Court**

**District of Nevada**

**Notice of Electronic Filing**

The following transaction was received from ATAMOH, OGONNA M. entered on 3/13/2007 at 4:02 PM PDT and filed on 3/13/2007

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 3064

**Docket Text:**

Motion to Compel *Production* Filed by OGONNA M. ATAMOH on behalf of DEL BUNCH, ERNESTINE BUNCH (ATAMOH, OGONNA)

The following document(s) are associated with this transaction:

**Document description:** Main Document

**Original filename:** \\File\_server\scans\sliberio\Bunch - Motion to Compel (E-FILED).pdf

**Electronic document Stamp:**

[STAMP bkecfStamp\_ID=989277954 [Date=3/13/2007] [FileNumber=7872916-0]  
[51d3cb96b7a72a56809a63dabb241285082fbd24fa594887446937a5950d851c5470  
40f481c106edb7732f62ede2896863d3f1ea3640a7a167dd50bd218d436f]]

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**File a Motion:**

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

Type: bk

Chapter: 11 v

Office: 2 (Las Vegas)

Judge: lbr

Assets: y

Case Flag: EXHS, BAPCPA,  
LEAD, JNTADMN, APPEAL

**U.S. Bankruptcy Court**

**District of Nevada**

**Notice of Electronic Filing**

The following transaction was received from ATAMOH, OGONNA M. entered on 3/13/2007 at 4:14 PM PDT and filed on 3/13/2007

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 3068

**Docket Text:**

Ex Parte Motion for Order Shortening Time (*Ex Parte Application for Order Shortening Time to Hear Motion to Compel Production*) Filed by OGONNA M. ATAMOH on behalf of DEL BUNCH, ERNESTINE BUNCH (Related document(s)[3064] Motion to Compel filed by Creditor DEL BUNCH, Creditor ERNESTINE BUNCH)(ATAMOH, OGONNA)

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06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

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The following transaction was received from ATAMOH, OGONNA M. entered on 3/13/2007 at 4:04 PM PDT and filed on 3/13/2007

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**Case Number:** 06-10725-lbr

**Document Number:** 3065

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Declaration Of: Richard F. Holley, Esq. Filed by OGONNA M. ATAMOH on behalf of DEL BUNCH, ERNESTINE BUNCH (Related document(s)[3064] Motion to Compel filed by Creditor DEL BUNCH, Creditor ERNESTINE BUNCH) (ATAMOH, OGONNA)

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06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

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06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

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